JOHN N. HUGHES ATTORNEYAT LAW PROFESSIONAL SERVICE CORPORATION 124 WEST TODD STREET FRANKFORT, KENTUCKY 40601

TELEPHONE: (502) 227-7270

INHUGHES@fewpb.net

TELEFAX (502) 875-7059

September 14, 2005

Beth O'Donnell
Executive Director
Public Service Commission
Kentucky State Siting Board on
Electric Generation and Transmission Siting
211 Sower Blvd.
Frankfort, KY 40601

Re: Case No. 2005-00152

Dear Ms. O'Donnell:

The Illinois Municipal Electric Agency (IMEA) and the Indiana Municipal Power Agency (IMPA), collectively the Joint Applicants, give notice pursuant to 807 KAR 5:110(9) that the following notice was published by the Trimble Banner newspaper on September 14, 2005.

NOTICE OF EVIDENTIARY HEARING Kentucky Board on Electric Generation and Siting

The Illinois Municipal Electric Agency and Indiana Municipal Power Agency give notice that the Kentucky Board on Electric Generation and Siting will hold a hearing on September 19, 2005 beginning at 9:30 a.m. EDT at it office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses by interveners on the application of the Illinois Municipal Electric Agency and Indiana Municipal Power Agency to construct a merchant electric generating facility. The Case Number is 2005-00152. The Board can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940. Public comments will be allowed during the first half hour of the hearing.

A copy of the tear sheet is attached.

Submitted by:

John N Hughes

/124 West Todd St.

Frankfort, KY 40601

502 227-7270

Attorney for the Illinois Municipal Electric Agency and the Indiana

Municipal Power Agency

Certificate of service:

I certify that a copy of this notice was served on all parties by first class mail on the 14^h day of September, 2005 and electronically as required by Board regulations.

John N. Hughes

LONG TIME **Established Company** 12 ACRES, 16x80 - vinyl & shingle, 3 bedroom, 2 bath, Corinth, area, \$58,000, Call

vn your home om 419/month!

NOTICE OF EVIDEN-TIARY HEARING Kentucky Board on Electric Generation and Siting

The Illinois Municipal Agency and Electric Municipal Indiana give Agency Power the that notice Kentucky Board on Electric Generation and Siting will hold a hearing on September 19, 2005 beginning at 9:30 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses by interveners on the application of the Illinois Municipal Electric Agency and Municipal Indiana Power Agency to construct a merchant electric generating facility. The Case Number is 2005-00152. Board can be reached at the offices of the Service Public Commission, Sower blvd., Frankfort, KY 40601, (502) 564-3940. Public comments will be allowed during the first half hour of the

hearing.

Legal Notice In accordance with Chapter 65 and 424 of the Kentucky Revised Sta the following information and supporting data may be inspected by th eral public at Trimble County Extension Office, 43 High Country La Bedford KY on Sept. 21st, 2005 between the hours of 8:00 a.m. an p.m.

Trimble County Extension District Board Jamae Pyles Chairman Trimble County Extension District Board, 43 Country Lane, Bedford KY

THE REPORT OF THE PROPERTY OF THE PARTY OF T	Jim Overton Dawnice Moll Dawnice Moll Jerry Oak P.J.Shelley Ben Hardesty Kerrie Stewart Randy Stevens MMARY FINANCIAL PERIOD O7/O	NameAddress 2636 Liberty Rd.Milton, 112 Twin Ridge Dr.Bedfo 112 Twin Ridge Dr.Bedfo P.O.Box 57Bedford, KY, 450 Joyce Mill Rd.Bedfo 336 Fairground Rd.Bedfo P.O.Box 340Bedford, KY, P.O.Box 251Bedford, KY, STATEMENT 1/04 to 06/30/05 07/01/04)\$65,145
- Podinning	Cash on Hand, (01/01/0-14-0-1-

\$129,265 Receipts

Receipts	Property Taxes Assessments User Fees Miscellaneous Total Receipts	¥0);	\$129,205 \$11,422 \$0 \$8,911 \$149,598
Expenditures	Administration Salaries Operations Debt Retirement		\$ \$51,486 \$82,551 \$36,211 \$
	Other Total Expenditures Ending Balance, (06/30)/05)	\$170,247 \$44,496

I, the undersigned, Treasurer of Trimble County District Cooperative Education Fund, hereby certify that the above is a true and correct the accounts of the Trimble County District Cooperative Extension Fund, Bedford, Kentucky, as of June 30, 2005.

Dawnice D. Moll, Treasurer Trimble County District Cooperative Extension Education Fund Subscribed and sworn to before me by the foregoing affiant Dav this 31 day of Aug., 2005. My commission expires: March 15, 2 --- nublin State of Kentucky at large.

Bedfe , кују's Orchard KYjuse Restaurant

RY COUNTY

:-Mart Marathon aul's Corner try Collectibles k's Pharmacy pbellsburg IGA leton Fast Stop

ADISON, IN

r City Mini Mart